

**United States District Court
Eastern District of Wisconsin (Milwaukee)
CIVIL DOCKET FOR CASE #: 2:18-cv-01737-PP**

Friends of the Black River Forest Inc v. United States
Environmental Protection Agency
Assigned to: Judge Pamela Pepper
Cause: 05:552 Freedom of Information Act

Date Filed: 10/31/2018
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff**Friends of the Black River Forest Inc**

represented by **Aaron G Dumas**
Pines Bach LLP
122 W Washington Ave – Ste 900
Madison, WI 53703
608-251-0101
Fax: 608-251-2883
Email: adumas@pinesbach.com
ATTORNEY TO BE NOTICED


Christa O Westerberg
Pines Bach LLP
122 W Washington Ave – Ste 900
Madison, WI 53703
608-251-0101
Fax: 608-251-2883
Email: cwesterberg@pinesbach.com
ATTORNEY TO BE NOTICED

V.

Defendant**United States Environmental
Protection Agency**

represented by **Christian R Larsen**
United States Department of Justice
(ED-WI)
Office of the US Attorney
517 E Wisconsin Ave – Rm 530
Milwaukee, WI 53202
414-297-1581
Fax: 414-297-4394
Email: chris.larsen@usdoj.gov
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
10/31/2018	<u>1</u>	COMPLAINT against United States Environmental Protection Agency by Friends of the Black River Forest Inc. (Filing Fee PAID \$400 receipt number 0757-2958474) (Attachments: # <u>1</u> Summons, # <u>2</u> Civil Cover Sheet)(Westerberg, Christa)
10/31/2018		NOTICE Regarding assignment of this matter to Judge Pamela Pepper ;Consent/refusal forms for Magistrate Judge Jones to be filed within 21 days;the consent/refusal form is available on our website ;pursuant to Civil Local Rule 7.1 a disclosure statement is to be filed upon the first filing of any paper and should be filed now if not already filed (jcl) (Entered: 11/01/2018)
11/01/2018	<u>2</u>	NOTICE of Appearance by Aaron G Dumas on behalf of Friends of the Black River Forest Inc. Attorney(s) appearing: Aaron G. Dumas (Dumas, Aaron)
11/01/2018	<u>3</u>	DISCLOSURE Statement by Friends of the Black River Forest Inc. (Dumas, Aaron)

11/02/2018		Summons Issued as to United States Environmental Protection Agency. (amb)
11/02/2018	<u>4</u>	Magistrate Judge Jurisdiction Form filed by Friends of the Black River Forest Inc. (NOTICE: Pursuant to Fed.R.Civ.P. 73 this document is not viewable by the judge.) (Dumas, Aaron)
11/15/2018	<u>5</u>	Return of Service of Complaint by Certified Mail by Friends of the Black River Forest Inc served upon Environmental Protection Agency on 11/6/18 (Attachments: # <u>1</u> Exhibit A – Return of Service by Certified Mail)(Westerberg, Christa) Modified on 11/16/2018 (amb).
12/04/2018	<u>6</u>	MOTION for Extension of Time to File Answer <i>or Other Responsive Pleading</i> by United States Environmental Protection Agency. (Attachments: # <u>1</u> Text of Proposed Order)(Larsen, Christian)
12/11/2018	<u>7</u>	TEXT ONLY ORDER signed by Judge Pamela Pepper on 12/11/2018 re <u>6</u> Defendant's Motion for Extension of Time to File an Answer or Other Responsive Pleading. The court GRANTS the unopposed motion for an extension of time. The court ORDERS that the time for the United States Environmental Protection Agency to file an answer or other responsive pleading to the complaint is EXTENDED until the end of the day on December 19, 2018. Note: there is no document associated with this text only order. (cc: all counsel) (cb)
12/19/2018	<u>8</u>	ANSWER to <u>1</u> Complaint, <i>and Affirmative Defenses</i> by United States Environmental Protection Agency.(Larsen, Christian)
12/20/2018	<u>9</u>	NOTICE of Hearing: Rule 16 Scheduling Conference set for 4/17/2019 at 10:30 AM by telephone before Judge Pamela Pepper. Parties wishing to appear by phone may do so by calling the court's conference line at 888-557-8511 and using access code 4893665#. Rule 26 Discovery Plan due by 4/3/2019. (cc: all counsel)(cb)
04/03/2019	<u>10</u>	<i>Joint</i> REPORT of Rule 26(f) Plan by Friends of the Black River Forest Inc. (Westerberg, Christa)
04/17/2019	<u>11</u>	 Audio of Scheduling Conference held on 4/17/2019 at 10:31 a.m.; File Size(6.8 MB) (cb) (Entered: 04/18/2019)
04/17/2019	<u>12</u>	Minute and Order entry for proceedings held before Judge Pamela Pepper: Scheduling Conference held on 4/17/2019. By 6/3/2019 defendant to produce non-exempt records to plaintiff, file stipulation for extension, or file motion for extension. (cb) (Entered: 04/22/2019)
06/03/2019	<u>13</u>	STIPULATION <i>for Extension of Time to Produce Documents</i> by United States Environmental Protection Agency. (Attachments: # <u>1</u> Text of Proposed Order)(Larsen, Christian)